

FEDERAL PUBLIC SERVICE COMMISSION

COMPETITIVE EXAMINATION-2022 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

PHILOSOPHY

TIME ALLO PART-I(MC	OWED: THREE HOURS CQS): MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80
NOTE: (i) (ii) (iii) (iv) (v)	All the parts (if any) of each Questi places. Write Q. No. in the Answer Book in a No Page/Space be left blank betwee be crossed.	LY FOUR questions from PART-II. ALL questions carry EQUAL marks. (if any) of each Question must be attempted at one place instead of at different in the Answer Book in accordance with Q. No. in the Q.Paper. Ince be left blank between the answers. All the blank pages of Answer Book must of any question or any part of the question will not be considered. PART-II	
(vi)			not be considered.
	<u>P</u>	ART-II	
Q. No. 2.	Pragmatists argue that philosophy	y has become irrelevan	nt. (2)
Q. No. 3.	How does Aristotle derive virtue ethics? Philosophy.		
Q. No. 4.	Discuss any four inductive fallaci	ies with examples.	
Q. No. 5.	Examine Marx's view on human	consciousness.	(2)
	CONNECTING ST		SERVICES
Q. No. 6.	Discuss Bergson's critique of Ka	nt's Philosophy.	(2
Q. No. 7.	Shed light on the debate between Foucault and Derrida.		
Q. No. 8.	Write short notes on any TWO of the fo	MAXIMUM MARKS separate Answer Book, from PART-II. ALL questions carry EQUAL marks, uestion must be attempted at one place instead of at one in accordance with Q. No. in the Q.Paper, tween the answers. All the blank pages of Answer Book any part of the question will not be considered. PART-II Ophy has become irrelevant, tue ethics? Philosophy. Ilacies with examples. MAXIMUM MARKS SEQUAL marks, uestion must be attempted at one place instead of at one in accordance with Q. No. in the Q.Paper, tween the answers. All the blank pages of Answer Book any part of the question will not be considered. PART-II Ophy has become irrelevant. The ethics? Philosophy. Ween Foucault and Derrida. The following: (10 each) Nietzsche's philosophy riticism of Taqlid	(10 each) (2
	(a). Iqbal's criticism of Nie(b). Shah Waliuulah's critic(c). Al Ghazali's views on r	ism of Taqlid	
